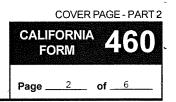
| ~        |  |  | COVER PAG  |
|----------|--|--|--|
| Ca<br>Ca | ecipient Committee<br>ampaign Statement<br>over Page<br>overnment Code Sections 84200-84216.5)   |  | Date Stamp CALIFORNIA 460  |
| (0       | wernment Code Sections 84200-84210.3)  | Statement covers period<br>from07/01/2018  | Date of election if applicable:<br>(Month, Day, Year)<br>BECEIVED<br>CITY OF BEVERLY HILL Page 1 of 6<br>For Official Use Only   |
| SEI      | EINSTRUCTIONS ON REVERSE   | through <u>09/30/2018</u>  | - 2018 NOV -1 P 1: 15 indexed LCR  |
| 1.       | Type of Recipient Committee: All Committee   | ees – Complete Parts 1, 2, 3, and 4.   | 2. Type of Statement:  |
|          | <ul> <li>Officeholder, Candidate Controlled Committee         <ul> <li>State Candidate Election Committee</li> <li>Recall</li> <li>(Also Complete Part 5)</li> </ul> </li> <li>General Purpose Committee         <ul> <li>Sponsored</li> <li>Small Contributor Committee</li> <li>Political Party/Central Committee</li> </ul> </li> </ul> | <ul> <li>Primarily Formed Ballot Measure<br/>Committee</li> <li>Controlled</li> <li>Sponsored<br/>(Also Complete Part 6)</li> <li>Primarily Formed Candidate/<br/>Officeholder Committee<br/>(Also Complete Part 7)</li> </ul> | <ul> <li>Preelection Statement</li> <li>Semi-annual Statement</li> <li>Termination Statement</li> <li>Amendment (Explain below)</li> <li>Quarterly Statement</li> <li>Special Odd-Year Report</li> <li>Supplemental Preelection<br/>Statement - Attach Form 495</li> </ul> |
| 3.       | Committee Information  | 1.D. NUMBER<br>1404314   | Treasurer(s)   |
|          | COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMM<br>BEVERLY HILLS RESIDENTS FOR PRESERVING<br>PROPERTY OWNERS, RESIDENTS & TAXPAYERS   |  | NAME OF TREASURER<br>BRADLEY HERTZ<br>MAILING ADDRESS<br>22815 VENTURA BOULEVARD, #405   |
|          | STREET ADDRESS (NO P.O. BOX)<br>22815 VENTURA BOULEVARD, #405  |  | CITY STATE ZIP CODE AREA CODE/PHON<br>LOS ANGELES CA 91364 (818)593-294  |
|          | CITY STATE<br>LOS ANGELES CA   | ZIP CODE         AREA CODE/PHONE           91364         (818) 593-2949  | NAME OF ASSISTANT TREASURER, IF ANY  |
|          | MAILING ADDRESS (IF DIFFERENT) NO. AND STREET O  | R P.O. BOX   | MAILING ADDRESS  |
|          | CITY STATE   | ZIP CODE AREA CODE/PHONE   | CITY STATE ZIP CODE AREA CODE/PHON   |
|          | OPTIONAL: FAX / E-MAIL ADDRESS<br>bhertz@campaignlawyers.com   |  | OPTIONAL: FAX / E-MAIL ADDRESS   |
| 4.       | Verification I have used all reasonable diligence in preparing and re under penalty of perjury under the laws of the State of C Executed on  | By   | Controlling Officeholder, Candidate, State Measure Proponent  Signature of Controlling Officeholder, Candidate, State Measure Proponent  EPPC: Form 460 (Jan/20)   |

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## 5. Officeholder or Candidate Controlled Committee

| NAME OF OFFICEHOLDER OR CANDIDATE               |             |                 |     |
|---|-------------|-----------------|-----|
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DIS | TRICT NUMBE | R IF APPLICABLE | E)  |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)   | CITY        | STATE           | ZIP |

**Related Committees Not Included in this Statement:** List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

| COMMITTEE NAME    |                   | I.D. NUM     | BER             |
|-------------------|-------------------|--------------|-----------------|
| NAME OF TREASURER |                   |              |                 |
| COMMITTEE ADDRESS | STREET ADDRESS (N | 10 P.O. BOX) |                 |
| CITY              | STATE             | ZIP CODE     | AREA CODE/PHONE |
| COMMITTEE NAME    |                   | I.D. NUM     | IBER            |
| NAME OF TREASURER |                   |              |                 |
| COMMITTEE ADDRESS | STREET ADDRESS (1 | NO P.O. BOX) |                 |
| CITY              | STATE             | ZIP CODE     | AREA CODE/PHONE |

## 6. Primarily Formed Ballot Measure Committee

| NAME OF BALL | OT MEASUR | E       |      |       |          |       |         |        |       |   |
|--------------|-----------|---------|------|-------|----------|-------|---------|--------|-------|---|
| ORDINANCE    | REVISING  | REGULAT | IONS | RE:   | BASEMENT | 'S IN | SINGLE  | FAMILY | AREAS | & |
| GRADING &    | RETAINING | G WALLS | IN H | ILLSI | DE AREA  | (REFI | RENDUM) |        |       |   |

| BALLOT NO. OR LETTER | JURISDICTION          |          |
|----------------------|-----------------------|----------|
|                      | CITY OF BEVERLY HILLS | X OPPOSE |

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

| OFFICE | SOUGHT | OR HEL | D |  |
|--------|--------|--------|---|--|
|        |        |        |   |  |
|        |        |        |   |  |

DISTRICT NO. IF ANY

## 7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | U SUPPORT |
|-----------------------------------|-----------------------|-----------|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT   |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT   |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD |           |

Attach continuation sheets if necessary

| Campaign Disclosure Statement   |     |   |        |                                       | SUMMARY           |                                   |   |
|---|-----|---|--------|---------------------------------------|-------------------|-----------------------------------|---|
| Summary Page  |     | Amounts may be rounded to whole dollars.                  |        |                                       | Stater            | ment covers period                | CALIFORNIA 460  |
|   |     |   |        |                                       | from07/01/2018    |                                   | FORM  |
| SEE INSTRUCTIONS ON REVERSE   |     |   |        |                                       | through           | 09/30/2018                        | Page3 of6   |
| NAME OF FILER   |     |   |        |                                       | I                 |                                   | I.D. NUMBER   |
| BEVERLY HILLS RESIDENTS FOR PRESERVING PROPERTY VALUES, SUPPO         | RTE | D BY PROPERTY OWNER.                                      | s,     | RESIDENTS &                           | TAXPAYERS         |                                   | 1404314   |
| Contributions Received  | i   | Column A<br>TOTAL THIS PERIOD<br>(FROMATTACHED SCHEDULES) |        | Column<br>CALENDAR Y<br>TOTALTOD      | YEAR              |                                   | mary for Candidates<br>e State Primary and            |
| 1. Monetary Contributions Schedule A, Line 3                          | \$  | 0.00  | \$     |                                       | 0.00              |                                   |   |
| 2. Loans Received Schedule B, Line 3                                  |     | 0.00  |        |                                       | 0.00              |                                   | hrough 6/30 7/1 to Date                               |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2                        | \$  | 0.00  | \$     |                                       | 0.00              | 20. Contributions<br>Received \$  | \$  |
| 4. Nonmonetary Contributions Schedule C, Line 3                       |     | 56,041.42   |        | 106,                                  | 041.42            | 21. Expenditures                  |   |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4                       | \$  | 56,041.42   | \$     | 106,                                  | 041.42            | Made \$                           | \$  |
| Expenditures Made         6. Payments Made         Schedule E, Line 4 | \$  | 0.00  | \$     |                                       | 0.00              | Expenditure Limit S<br>Candidates | Summary for State                                     |
| 7. Loans Made Schedule H, Line 3                                      |     | 0.00  |        |                                       | 0.00              |                                   |   |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7                             | \$  | 0.00  | \$     |                                       | 0.00              |                                   | re Expenditures Made*<br>Voluntary Expenditure Limit) |
| 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3                 |     | -56,041.42  |        |                                       | 0.00              | Date of Election                  | Total to Date   |
| 10. Nonmonetary Adjustment Schedule C, Line 3                         |     | 56,041.42   |        | 106,                                  | .041.42           | (mm/dd/yy)                        |   |
| 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10                      | \$  | 0.00  | \$     | 106,                                  | 041.42            | ////                              | \$  |
| Current Cash Statement  |     |   | Ι      |                                       |                   | //////                            |   |
| 12. Beginning Cash Balance Previous Summary Page, Line 16             | \$  | 0.00  | l 1    | o calculate Colur                     | mn B, add         |                                   |   |
| 13. Cash Receipts Column A, Line 3 above                              |     | 0.00  |        | mounts in Colum                       |                   | *America in this section -        | en he different from amounto                          |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4                |     | 0.00  | fi     | rom Column B of                       | f your last       | reported in Column B.             | nay be different from amounts                         |
| 15. Cash Payments Column A, Line 8 above                              |     | 0.00  |        | eport. Some am<br>Column A may be     |                   |                                   |   |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$  | 0.00  |        | gures that shoul ubtracted from       |                   |                                   |   |
| If this is a termination statement, Line 16 must be zero.             |     |   | ۲ ا    | beriod amounts.<br>he first report be | If this is        |                                   |   |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2                       | \$  | 0.00  | f<br>c | or this calendar<br>arry over the an  | year, only nounts |                                   |   |
| Cash Equivalents and Outstanding Debts                                |     |   |        | rom Lines 2, 7, a<br>iny).            | and 9 (if         |                                   |   |
| 18. Cash Equivalents See instructions on reverse                      | \$  | 0.00  |        |                                       |                   |                                   |   |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above           | \$  | 0.00  |        |                                       |                   |                                   |   |
|   |     |   | I      |                                       |                   | ł                                 | FPPC Form 460 (Jan/201                                |

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| Schedul          | eC   |   |   |                              |                         |                                 |                                     |                | SCHEDULE C                               |
|------------------|--|---|---|------------------------------|-------------------------|---------------------------------|-------------------------------------|----------------|--|
| Nonmor           | netary Contributions Received  | Amounts may be rounded<br>to whole dollars. |   |                              | Statement covers period |                                 |                                     |                |  |
|                  |  |   |   |                              | from                    | 07/01/201                       | .8                                  | FOR            |  |
|                  |  |   |   |                              | 41                      | uah 09/30/201                   | 8                                   |                |  |
|                  | FIONS ON REVERSE   |   |   |                              | thro                    | ugn                             |                                     | Page           | of                                       |
| NAME OF FILE     | R  |   |   |                              |                         |                                 |                                     | I.D. NUMBE     | R  |
| BEVERLY HI       | LLS RESIDENTS FOR PRESERVING PROPERTY V  | ALUES, SUPPOR                               | TED BY PROPERTY OWNERS,   | RESIDENTS & TA               | XPAYER                  | RS                              |                                     | 1404314        |  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                       | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | DESCRIPTION<br>GOODS OR SERV |                         | AMOUNT/<br>FAIR MARKET<br>VALUE | CUMULA<br>DA<br>CALEND/<br>(JAN 1 - | TE<br>AR YEAR  | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 09/30/2018       | SUTTON LAW FIRM<br>150 POST STREET, SUITE 405<br>SAN FRANCISCO, CA 94108                           | □IND<br>□COM<br>☑OTH<br>□PTY<br>□SCC        |   | Bill Forgiven                |                         | 252.42                          | 5                                   | 6,041.42       |  |
| 09/30/2018       | SUTTON LAW FIRM<br>150 POST STREET, SUITE 405<br>SAN FRANCISCO, CA 94108                           | □IND<br>□COM<br>⊠OTH<br>□PTY<br>□SCC        |   | Bill Forgiven                |                         | 14,309.93                       | 5                                   | 6,041.42       |  |
| 09/30/2018       | SUTTON LAW FIRM<br>150 POST STREET, SUITE 405<br>SAN FRANCISCO, CA 94108                           | □IND<br>□COM<br>☑OTH<br>□PTY<br>□SCC        |   | Bill Forgiven                |                         | 19,887.33                       | 5                                   | 6,041.42       |  |
| 09/30/2018       | SUTTON LAW FIRM<br>150 POST STREET, SUITE 405<br>SAN FRANCISCO, CA 94108                           | □IND<br>□COM<br>⊠OTH<br>□PTY<br>□SCC        |   | Bill Forgiven                |                         | 21,591.74                       | 5                                   | 6,041.42       |  |
| Attach ad        | ditional information on appropriately labe   | led continuati                              | on sheets.  | SUBTO                        | DTAL \$                 | 56,041.42                       |                                     |                |  |
|                  |  |   |   |                              |                         |                                 |                                     |                |  |
| Schedul          | e C Summary  |   |   |                              |                         |                                 | *Cor                                | ntributor Code | es                                       |

| 1. Amount received this period – itemized nonmonetary contributions.                                 | IND – Individual                    |
|--|-------------------------------------|
| (Include all Schedule C subtotals.) \$ 56,041.42   | COM – Recipient Committee           |
|  | (other than PTY or SCC)             |
| 2. Amount received this period – unitemized nonmonetary contributions of less than \$100 \$          | OTH – Other (e.g., business entity) |
|  | PTY – Political Party               |
| 3. Total nonmonetary contributions received this period.   | SCC – Small Contributor Committee   |
| (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) TOTAL \$56,041.42 |                                     |
| (Add lines 1 and 2. Line here and on the Summary 1 age, Soluting, lines 4 and 10.)                   |                                     |

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SCHEDULE F

| Schedule F<br>Accrued Expenses (Unpaid Bills)  | Amounts may be round<br>to whole dollars.   | led   | Statement cover<br>from07/01/2<br>through09/30/2   | 2018 FO   | ORNIA 460  |
|--|---|---|--|---|--|
| SEE INSTRUCTIONS ON REVERSE  |   |   | through 0973072  | Page _  | <u>_5</u> of <u>_6</u>                                   |
| NAME OF FILER  |   |   |  | I.D. NUM  | BER  |
| BEVERLY HILLS RESIDENTS FOR PRESERVING PROPERTY VALUES   | , SUPPORTED BY PROPERTY O   | WNERS, RESIDENTS & 1                                      | FAXPAYERS  | 14043   | 14   |
| CODES:       If one of the following codes accurately description         CMP       campaign paraphernalia/misc.         CNS       campaign consultants         CTB       contribution (explain nonmonetary)*         CVC       civic donations         FIL       candidate filing/ballot fees         FND       fundraising events         IND       independent expenditure supporting/opposing others (explain)*         LEG       legal defense         LIT       campaign literature and mailings | bes the payment, you may<br>MBR member communication<br>MTG meetings and appeara<br>OFC office expenses<br>PET petition circulating<br>PHO phone banks<br>POL polling and survey res<br>POS postage, delivery and<br>PRO professional services<br>PRT print ads | ns<br>nces<br>earch<br>messenger services                 | herwise, describe the payment.<br>RAD radio airtime and production costs<br>RFD returned contributions<br>SAL campaign workers' salaries<br>TEL t.v. or cable airtime and production costs<br>TRC candidate travel, lodging, and meals<br>TRS staff/spouse travel, lodging, and meals<br>TSF transfer between committees of the same candidate/<br>VOT voter registration<br>WEB information technology costs (internet, e-mail) |   |  |
| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CODE OR<br>DESCRIPTION OF PAYMENT   | (a)<br>OUTSTANDING<br>BALANCE BEGINNING<br>OF THIS PERIOD | <b>(b)</b><br>AMOUNT INCURRED<br>THIS PERIOD   | (c)<br>AMOUNT PAID<br>THIS PERIOD<br>(ALSO REPORT ON E) | (d)<br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |
| SUTTON LAW FIRM<br>150 POST STREET, SUITE 405<br>SAN FRANCISCO, CA 94108   | PRO BRADLEY HERTZ,<br>COMMITTEE TREASURER,<br>IS PARTNER OF PAYEE.  | 21,591.74   | -21,591.74   | 0.00  | 0.00   |
| SUTTON LAW FIRM<br>150 POST STREET, SUITE 405<br>SAN FRANCISCO, CA 94108   | PRO BRADLEY HERTZ,<br>COMMITTEE TREASURER,<br>IS PARTNER OF PAYEE.  | 19,887.33   | -19,887.33   | 0.00  | 0.00   |
| SUTTON LAW FIRM<br>150 POST STREET, SUITE 405<br>SAN FRANCISCO, CA 94108   | PRO BRADLEY HERTZ,<br>COMMITTEE TREASURER,<br>IS PARTNER OF PAYEE.  | 14,309.93   | -14,309.93   | 0.00  | 0.00   |
| * Payments that are contributions or independent expenditures must also be<br>summarized on Schedule D.  | SUBTOTALS   | \$ 55,789.00 <b>\$</b>                                    | -55,789.00\$   | 0.00\$  | 0.00   |
| <ol> <li>Schedule F Summary</li> <li>Total accrued expenses incurred this period. (Include all accrued expenses of \$100 or more, plus total unitemize</li> <li>Total accrued expenses paid this period. (Include all Sc accrued expenses of \$100 or more, plus total unitemize)</li> </ol>   | d accrued expenses under<br>hedule F, Column (c) subto  | \$100.)<br>tals for payments on                           |  |   |  |

## SCHEDULE F (CONT.)

| Schedule F<br>(Continuation Sheet)<br>Accrued Expenses (Unpaid Bills)   | Amounts may be rounded to whole dollars. | Statement covers period<br>from07/01/2018 | CALIFORNIA<br>FORM 460 |  |  |  |
|---|--|---|------------------------|--|--|--|
|   |  | through09/30/2018                         | Page6 of6              |  |  |  |
| NAME OF FILER   | I.D. NUMBER                              |   |                        |  |  |  |
| BEVERLY HILLS RESIDENTS FOR PRESERVING PROPERTY VALUES, SUPPORTED BY PROPERTY OWNERS, RESIDENTS & TAXPAYERS 1404314             |  |   |                        |  |  |  |
| CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. |  |   |                        |  |  |  |

CMP campaign paraphernalia/misc.

- CNS campaign consultants
- CTB contribution (explain nonmonetary)\*
- CVC civic donations
- FIL candidate filing/ballot fees
- FND fundraising events
- IND independent expenditure supporting/opposing others (explain)\*

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

- LEG legal defense
- LIT campaign literature and mailings

- MBR member communications
- MTG meetings and appearances
- OFC office expenses
- PET petition circulating
- PHO phone banks
- POL polling and survey research
- POS postage, delivery and messenger services
- PRO professional services (legal, accounting)
- PRT print ads

- RAD radio airtime and production costs
- RFD returned contributions
- SAL campaign workers' salaries
- TEL t.v. or cable airtime and production costs
- TRC candidate travel, lodging, and meals
- TRS staff/spouse travel, lodging, and meals
- TSF transfer between committees of the same candidate/sponsor
- VOT voter registration
- WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CODE OR<br>DESCRIPTION OF PAYMENT                                 | <b>(a)</b><br>OUTSTANDING<br>BALANCE BEGINNING<br>OF THIS PERIOD | <b>(b)</b><br>AMOUNT INCURRED<br>THIS PERIOD | <b>(C)</b><br>AMOUNT PAID<br>THIS PERIOD<br>(ALSO REPORT ON E) | (d)<br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |
|--|---|--|--|--|--|
| SUTTON LAW FIRM<br>150 POST STREET, SUITE 405<br>SAN FRANCISCO, CA 94108 | PRO BRADLEY HERTZ,<br>COMMITTEE TREASURER,<br>IS PARTNER OF PAYEE | 252.42   | -252.42                                      | 0.00   | 0.00   |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
|  | SUBTOTALS   | \$ 252.42  | -252.42                                      | \$ 0.00  | \$ 0.00  |