

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name City of Beverly Hills		CITY OF BEVERLY HILLS		California Form 802 For Official Use Only
Division, Department, or Region (if applicable)		2010 DEC 10 A 11: 20		
Street Address 455 N. Rexford Drive		CITY CLERK'S OFFICE		
Area Code/Phone Number 310-285-1013	E-mail	<input type="checkbox"/> Amendment (Must explain in Part 5.) Date of Original Filing: <u>12/9/10</u> (month, day, year)		
Agency Contact (name and title) Jimmy Delshad				

2. Event For Which Tickets Were Distributed

Date(s) of Event: 11 / 14 / 10 Description of Event: Anoushirvan Rohani Concert

Face Value of Ticket: \$ 150

Agency Event Yes No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: Bani Brith

Number of Tickets Received: 1 Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution
Jimmy Delshad	1	Performance of City ceremonial role/function-Filing form required under 18942(a). Public Purpose-Section 7.C.1, C.4, C.9, C.10, C.12 as set forth in Reso 10-R-12747

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: _____

Name of Individual or Organization: _____ Number of Tickets: _____

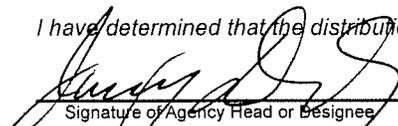
Description of Organization: _____

Address of Organization: _____
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.


 Signature of Agency Head or Designee

Jimmy Delshad Print Name Mayor, Beverly Hills Title 12/9/10 (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)